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**From:** Chung, Angela [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B3E49FCBA1AD46F1BDBE92EBB4936350-CHUNG, ANGELA]  
**Sent:** 3/18/2020 12:40:43 AM  
**To:** Martinson, Mathew [martinson.mathew@epa.gov]  
**CC:** Opalski, Dan [Opalski.Dan@epa.gov]  
**Subject:** Re: Commissioned Corps and Ex. 6 Personal Privacy (PP)

The GWMA briefing was relatively uneventful. Chris only had a few questions which mostly revolved around the state's views - e.g., why the state agencies haven't done more if they have had the data and who's on the GWMA. Michelle asked for updates as meetings proceed. Tony spoke most of the time with input from Jeff, Peter, and Clarke.

Sent from my iPhone

On Mar 17, 2020, at 5:15 PM, Martinson, Mathew <martinson.mathew@epa.gov> wrote:

Dan,

**Ex. 6 Personal Privacy (PP)**

How'd the LUB GWMA briefing to Chris and Michelle go?

Thanks,  
Mat

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<image001.png>

**Mathew J. Martinson, P.E., BCEE**  
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Ex. 6 Personal Privacy (PP) (cell)

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**Ex. 6 Personal Privacy (PP)**